



# **ARNPRIOR AGRICULTURAL SOCIETY**

**P.O. Box 363, Arnprior, Ontario, K7S 3L9 (613) 612-0079**

## **FOOD VENDOR CONCESSION AGREEMENT**

**Fair dates: August 9, 10, 11, 12, 2018**

I, \_\_\_\_\_ (Name)

of \_\_\_\_\_ (Company)

\_\_\_\_\_ (Phone Number)

\_\_\_\_\_ (Email)

Reserve \_\_\_\_\_ single OUTDOOR space at a flat rate of \$300.00 for 1 or 2 snack items

\_\_\_\_\_ single OUTDOOR space at a flat rate of \$500.00 for meals and drinks

### **HYDRO IS THE RESPONSIBILITY OF THE VENDOR NO EXCEPTIONS**

The nature of my business is \_\_\_\_\_

And I understand that all materials required by me to operate my concession will be supplied by myself. Set up will be completed by 12:00 noon August 9, 2018. This is **MANDATORY** for the **Health Board Inspection. Hydro and the Fire Chief have the option to inspect also.**

I have included a deposit of 50% of the above said amount being \$\_\_\_\_\_ in certified cheque or money order made payable to the Arnprior Agricultural Society, mailed to PO Box 363, Arnprior, ON K7S 3L9. This deposit is non-refundable. Final payment is due August 9, 2018 before set-up.

A copy of my insurance is included with this application.

All health regulations will be adhered to. Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

.Concession Chairperson

Arnprior Agricultural Society: 10 Galvin Street, Arnprior, ON

**Email: arnpriorfair@yahoo.ca**

**HOLD HARMLESS AGREEMENT**

**Fair Dates: August 9, 10, 11, 12, 2018**

I, \_\_\_\_\_ (Name)  
of \_\_\_\_\_ (Company)

Shall indemnify and hold harmless THE ARNPRIOR AGRICULTURAL SOCIETY, it's  
Directors, Officers, Members, Volunteers and Employees from and against all claims, demands,  
losses, costs, damage, actions, suits or any proceedings by myself or any third parties that may  
arise out of, or may be attributed to, all actions carried out by  
\_\_\_\_\_ for which I may be held liable, howsoever  
caused.

Dated this \_\_\_\_\_ day of \_\_\_\_\_, 2018.

\_\_\_\_\_ Signature of Participant

\_\_\_\_\_ Print Name

\_\_\_\_\_ Address

\_\_\_\_\_ Witnessed by

\_\_\_\_\_ Print Name

Concession Chairperson  
Arnprior Agricultural Society  
Location: 10 Galvin Street, Arnprior, ON

Email: arnpriorfair@yahoo.ca